

ASHOVER PARISH COUNCIL

www.ashover-pc.gov.uk



Sara Atkinson, Parish Clerk to Ashover Parish Council
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10 May 2022

Members of Ashover Parish Council

Dear Councillor

You are hereby summoned to attend an Ordinary Meeting of Ashover Parish Council on

**TUESDAY 17 MAY 2022 at 7.00pm
in the Sports Pavilion, Milken Lane, Ashover S45 0BA.**

This meeting will follow on directly after the Annual Council Meeting held at 6.30pm.

Members who require a dispensation to speak on any agenda item should contact the Clerk as soon as possible.

Please be aware that current Government Guidelines on safety during the coronavirus pandemic, will be followed for this meeting. This will apply to all those present including Members, employees and the public.

There will be no Parish Council Surgery prior to this meeting.

Yours faithfully

A handwritten signature in black ink that reads 'S. Atkinson'. A horizontal line is drawn underneath the signature.

Sara Atkinson
Parish Clerk

AGENDA

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1. Apologies

To receive apologies for absence.

2. Variation of Order of Business

3. Declaration of Members Interests and Requests for Dispensation

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

4. Recording and Filming of Council and Committee Meetings

The right to record, film and to broadcast meetings of the council, committees and sub- committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non- disruptive manner.

5. Public Speaking (Fifteen Minutes)

A period of not more than fifteen minutes will be made available for any matters raised by members of the public and Members of the Council to comment on any matter.

If the County Council or District Council Member is in attendance, they will be given the opportunity to raise any relevant matter and Police crime figures will be reported.

6. Exclusion of Public

To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:

- *“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the press and public from the meeting in accordance with the Public Bodies (Admissions to Meetings) Act 1960, s1, in order to discuss the item.”*

7. Minutes

To confirm the Minutes of the Ordinary Parish Council Meeting held 19 April 2022 as a correct record.

8. Planning Appendix I refers

To consider applications/appeals received from the Planning Authority and to submit comments. Please note that some applications may be received following Agenda issue.

9. Items for Information and Decision

(a) Health & Safety

To consider any items including any update on the Speed Indicator Devices grant application.

(b) Parish Maintenance

To consider any items including Minor Maintenance Agreement works on Rights of Way for 2022/2023 and authorisation of a 'Boot Camp' on the playing field.

(c) Working Groups – (Climate Change, Jubilee)

To receive any updates and reports.

(d) Sports Pavilion and Car Park

To receive any updates.

(e) Neighbourhood Plan Review

To receive an update.

(f) Section 137

To consider any applications.

(g) Training

To consider DALC [training opportunities](#)

(h) Clerk's Report

Appendix II refers

10. Finance

(a) Annual Governance Statement 2021/2022 Section 1

To receive, approve and sign the Annual Governance Statement Section 1 of the Annual Return 2021/2022.

(b) Annual Governance Statement 2021/2022 Section 2

To receive, approve and sign the Annual Governance Statement Sections 2 of the Annual Return 2021/2022.

(c) Annual Statement of Accounts 2021/2022

To receive, approve and sign the Annual Statement of Accounts 2021/2022.

(d) Monthly Financial Report

To confirm as a correct record, the budget appraisal and report/reconciliation from the computerised accounts detailing account balances, payments issued and payments received and any outstanding receipts. The report shall be signed by the Chairman as 'received'. To receive details of cheques signed or for signature by authorised Councillors and BACS invoices for signature.

APPENDIX I

ASHOVER PARISH COUNCIL MEETING 17 MAY 2022 PLANNING APPLICATIONS

Application Number: 22/00359/FL

Proposal: Retrospective consent for engineering works and installation of access tracks and planning consent for solar panel installation on agricultural building

Address: Land West Of Greenhouse Farm Coach Road Overton Ashover

Applicant: Mr B Taylor

case officer: Emily Cartwright

Application Number: 22/00379/FLH

Proposal: Application for a 2 storey side extension with mezzanine above which allows access to the flat roof of the store/utility

Address: Hallmoor Farm Matlock Road Ashover Chesterfield

Applicant: Lesley and Richard Whittington

case officer: Curtis Rouse

Application Number: 22/00427/FLH

Proposal: Demolition of single storey rear bathroom extension & construction of two storey rear extension (Conservation area) (Affecting setting of a listed building)

Address: Brookbank Hockley Lane Ashover Chesterfield

Applicant: Mr Mark Dennis

case officer: Curtis Rouse

Application Number: 22/00391/FL

Proposal: Cladding of public house, timber lean-to shelter extension, alterations to porch, two timber pergola seating structures, structure for forecourt sign, trellis fencing on top of stone wall to west boundary, extensions to the rear of the public house and rear of Smithy Barn and detached hobby workshop and rear 1.8m high close boarded fencing to the northern boundary

Address: Kelstedge Inn Matlock Road Kelstedge Ashover

Applicant: Mr Simon Oxspring

case officer: Emily Cartwright

Application Number: 22/00444/TPO

Proposal: Application to prune Lime trees T2-T9 covered by NEDDC Tree Preservation Order 264

Address: Priory Cottage Moor Road Ashover Chesterfield

Applicant: D A Clapham

case officer: Curtis Rouse

DECISIONS

Application No:	NED22/00035/DISCON
Parish:	Ashover Parish
Officer:	Mrs Alice Lockett
Responsibility:	Delegated
Agent:	

Application to discharge condition 7 (boundaries) pursuant to planning application 19/01171/LB and 19/01170/FL at Old Bank House Butts Road Ashover Chesterfield for Mrs Lucy Hunter-Bott

CONDITIONS DISCHARGED - 25 April 2022

Application No:	NED22/00222/FLH
Parish:	Ashover Parish
Officer:	Curtis Rouse
Responsibility:	Delegated
Agent:	Malcolm Cook

Alteration and Extension to dwelling at Northstone House Butts Road Ashover Chesterfield for Grant and Harvey

CONDITIONALLY APPROVED - 28 April 2022

APPENDIX II

ASHOVER PARISH COUNCIL MEETING 19 APRIL 2022

Parish Clerk's Report

Item 1 – Derbyshire Association of Local Councils: Newsletters (circulated to Members)

Newsletter
APRIL 2022

1. Our DALC survey needs you!
2. DALC Excellence Awards – entries now open
3. Spring Seminar springs back!
4. Free training for your community's wellbeing
5. What do civility and respect mean to you?
6. Too small to make a difference? Think again...
7. New practitioners' guide now uploaded
8. Citizens in need... call for CA trustees
9. Subs now due
10. New LTN: sustainable energy and EV charging
11. Police Liaison Forum invite
12. Upcoming training

Newsletter
MAY 2022

13. Speed Signs – forum Q&A with DCC expert
14. Could you be... a flood warden?
15. DALC Excellence Awards – entries now open
16. Post-Covid burnout – is hybrid working the way forward?
17. Cyber crime... without the jargon
18. Forum invite – Speed Cameras/Q&A
19. Upcoming training courses
20. Upcoming Parkinson finance training courses

Item 2 – Tree Preservation Order: confirmation from NEDDC of order nos. NEDDC/TPO289/2021, NEDDC/TPO286/2021, NEDDC/TPO287/2021.

Item 3 – North Derbyshire Planning Handbook www.planninghandbook.com