

# ASHOVER PARISH COUNCIL

www.ashover-pc.gov.uk



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11 March 2025

Members of Ashover Parish Council

Dear Councillor

You are hereby summoned to attend the Ordinary Meeting of Ashover Parish Council on **TUESDAY 18 MARCH 2025 at 7.00pm in the THE SPORTS PAVILION, Milken Lane, Ashover S45 0BA.**

Members who require a dispensation to speak on any agenda item should contact the Clerk as soon as possible.

Yours faithfully

Sara Atkinson  
Parish Clerk

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## 1. Public Speaking (Fifteen Minutes)

**A period of not more than fifteen minutes will be made available for any matters raised by members of the public prior to the commencement of the Parish Council Meeting. If the County Council or District Council Member is in attendance, they will be given the opportunity to raise any relevant matters and Police crime figures will be reported. Any Member with a significant or other interest in an agenda item may speak on that item at this point in proceedings. At no point will discussions take place except for clarification of the submission including points of information. Should a decision be required from the council, the matter will be deferred for research and included on the next relevant agenda.**

## AGENDA

### 2. Apologies - To receive apologies for absence.

### 3. Variation of Order of Business

### 4. Declaration of Members Interests and Requests for Dispensation

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

### 5. Recording and Filming of Council and Committee Meetings

The right to record, film and to broadcast meetings of the council, committees and sub-committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.

### 6. Exclusion of Public

To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:

- *“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the press and public from the meeting in accordance with the Public Bodies (Admissions to Meetings) Act 1960, s1, in order to discuss the item.”*

### 7. Minutes

To confirm the Minutes of the Ordinary Parish Council Meeting held 18 February 2025 as a correct record.

### 8. Planning Appendix I refers

- a) To consider applications/appeals received from the Planning Authority and to submit comments. Please note that some applications may be received following Agenda issue.
- b) To receive information on Bio-net gain potential 'off-set' sites and information of Planning Forums.

### 9. Items for Information and Decision

#### (a) Derbyshire County Council

To receive feedback on the DCC Parish and Town Council Forum – 05/03/2025.

#### (b) Parish Maintenance

To consider any items including a request for a grit bin at Northedge Lane/Bolehill Lane Junction (DCC ref. FS-Case-606763614) and retention of a fruit cover on the allotments.

#### (c) Speed Indicator Devices/A632 safety

To receive any updates and data.

#### (d) River Amber

To consider any ongoing correspondence.

#### (e) Ashover Barbarians Cricket Club

To consider any feedback on the proposed lease and associated plan (Minute 403/25).

#### (f) Health & Safety

To consider any items including revision of the Events Policy and associated documentation (Minute 404/25).

#### (g) Climate Change/Biodiversity

To receive updates and recommendations from the working group relating to the Environment Act 2021 and Environment Statement 2023.

- (h) **News Items**  
To consider any items.
- (i) **Projects & Events**  
To consider any new projects including VE Day 80, Photo & Anti-Litter Competitions 2025.
- (j) **Clerk's Report**  
Appendix II refers including training.

**10. Finance**

- a) **Section 137 and other grants**  
To consider any applications including an application from the Home Produce Club.
- b) **Derbyshire Association of Local Councils**  
To consider the Annual Invoice 2025/2026.
- c) **Councillor Audit**  
To receive a report in accordance with Financial Regulation 2.2 and GDPR
- d) **Monthly Financial Report**  
To confirm as a correct record, the budget appraisal and report/reconciliation from the computerised accounts detailing account balances, payments issued and payments received and any outstanding receipts. The report shall be signed by the Chairman as 'received'. To receive details of cheques signed or for signature by authorised Councillors and BACS invoices for signature.

## APPENDIX I

ASHOVER PARISH COUNCIL MEETING 18 MARCH 2025

### PLANNING APPLICATIONS

Application Number: [25/00121/FL](#)

Proposal: S73 Application to vary condition 2(Approved Plans) and discharge condition 3 (levels) of planning permission 23/00923/FL

Address: Wine Tavern Farm Coldharbour Lane Ashover Chesterfield

Applicant: Dr. T. Parkin

Case Officer: Alice Lockett

Application Number: [25/00103/LDC](#)

Proposal: Application for a certificate of lawful proposed use or development for a mobile home for purposes incidental to the enjoyment of a dwelling house.

Address: Honeybank Holestone Gate Road Holestone Moor Ashover

Applicant: Mr James McKay

*The above Lawful Development Certificate (LDC) is for information only.*

*NOTE: LDC - As the application is a lawful development certificate for a proposal the only thing NEDDC can determine is whether the works/use would come under permitted development rights or not. NEDDC cannot assess the impacts of the proposed development and cannot take onto consideration any comments regarding the acceptability of the proposal.*

### APPEAL

Town and Country Planning Act, 1990

Appeal By: Mr J Lomas

Site at: Barn North Of Red House Farm at The Corner Of Holestone Gate Road And Unnamed Road

Ashover [24/00206/FL](#)

Proposal: Agricultural livestock shelter

Start Date: 18.02.2025

End Date: 25.03.2025

### DECISIONS

**Application No:** NED25/00059/DISCON

**Parish:** Ashover Parish

**Officer:** Curtis Rouse

**Responsibility:** Delegated

**Agent:**

Application to discharge condition 3 (Replacement Tree) pursuant to planning application 24/00944/TPO at Land West Of Badger Bar Badger Lane Woolley Moor for Mr Ian And John Ward

#### **CONDITIONS DISCHARGED - 19 February 2025**

**Application No:** NED24/00595/LB

**Parish:** Ashover Parish

**Officer:** Curtis Rouse

**Responsibility:** Delegated

**Agent:** Mr A Bellas

Listed Building Consent Application for the proposed replacement of the external stair and replacement of solid fuel flue pipe (Amended Plans) at The Old Windmill Matlock Road Span Carr Ashover for Mr Paul Simpson

#### **REFUSED - 28 February 2025**

**Application No:** NED24/00636/FLH

**Parish:** Ashover Parish

**Officer:** Curtis Rouse

**Responsibility:** Delegated

**Agent:** Mr Andrew Bellas

Field store/barn, new foul drainage treatment plan, replacement of solid fuel flue pipe and replacement external stair (Listed Building) (Amended Plans) at The Old Windmill Matlock Road Span Carr Ashover for Mr Paul Simpson

#### **REFUSED - 28 February 2025**

**Application No:** NED25/00035/CATPO

**Parish:** Ashover Parish

**Officer:** Curtis Rouse

**Responsibility:** Delegated

**Agent:**

Notification of intention to prune Holly tree to height of existing hedge within Ashover Conservation Area. at Butts Cottage Butts Road Ashover Chesterfield for Mr John Blaise Ford

#### **APPROVED - 24 February 2025**

## **APPENDIX II**

ASHOVER PARISH COUNCIL MEETING 18 MARCH 2025

Parish Clerk's Report

Item 1 – Derbyshire Association of Local Councils: Newsletters (circulated to Members)

Newsletter – supporting document

Item 2 - Training

Derbyshire Association of Local Councils – <https://www.derbyshirealc.gov.uk/training-calendar>

Item 3 – Action under Financial Regulation 5.15: Cemetery Skip Empty £162.00.