

# ASHOVER PARISH COUNCIL

www.ashover-pc.gov.uk



PARISH CLERK  
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14 May 2019

Dear Councillor

You are hereby summoned to attend an Ordinary Meeting of Ashover Parish Council on **TUESDAY 21 MAY 2019** at 7.15 pm at **The Sports Pavilion** (adjacent The Parish Hall), Milken Lane, Ashover, S45 0BA. Members who require a dispensation to speak on any agenda item should contact the Clerk as soon as possible.

## **THE ANNUAL PARISH MEETING WILL BE HELD AT 6.30PM PRIOR TO THE ORDINARY PARISH COUNCIL MEETING AT 7.15PM**

Please note that a “**Parish Council Surgery**” is held for 15 minutes from 7.00 p.m. prior to the Parish Council Meeting when any member of the public, not wishing to address a full meeting, may attend and raise matters of concern with a member of the Parish Council in complete confidence.

Yours faithfully

A handwritten signature in black ink that reads 'S. Atkinson'.

Sara Atkinson (Mrs)  
Parish Clerk  
Ashover Parish Council

## **A G E N D A**

**1 To receive apologies for absence**

**2 Variation of Order of Business**

**3 Declaration of Members Interests and Requests for Dispensation**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

**4 Recording and Filming of Council and Committee Meetings**

The right to record, film and to broadcast meetings of the council, committees and sub committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.

**5 Public Speaking – (Fifteen Minutes)**

- (a) A period of not more than fifteen minutes will be made available for members of the public and Members of the Council to comment on any matter, unless an extension is deemed necessary by the Council due to the nature of the items being presented.
- (b) If the County Council or District Council Member is in attendance, they will be given the opportunity to raise any relevant matter and Police crime figures will be reported.

**6 Minutes** - To confirm the Minutes of the Annual Council Meeting held 14 May 2019 as a correct record.

**7 Exclusion of Public** - To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms: -

*“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the press and public from the meeting in accordance with the Public Bodies (Admissions to Meetings) Act 1960, s1, in order to discuss the item.”*

**8 Planning [Appendix I refers]**

- (a) Planning Applications - To consider applications/appeals received from the Planning Authority and to submit comments. Please note that some applications may be received following Agenda issue (Appendix I).
- (b) Complaint – To receive the response from NEDDC (Minute 217/19 & 253/19) & DCC (Minute 253/19).
- (c) Community Request – To receive any correspondence relating to maintenance of awarded water (Minute 254/19).

**9 Items for Information and decision**

- (a) Garages – To receive an update regarding proposed demolition of garages at Dovecotes and Malthouse Lane. (Minutes 209/19 and 229/19)
- (b) Parish Maintenance – To consider any items including weed killing in the Cemetery, strimming around parish seats and Minor Maintenance Work on Rights of Way for 2019/2020.
- (c) Newsletters – To consider any items for inclusion.
- (d) Health & Safety – To consider any items.
- (e) Section 137 – To consider any applications
- (f) Training – To consider requests for attendance at training events.
- (g) Parish Clerk's Report – To consider the report including DALC circulars (Appendix II).

**10 Finance**

- (a) Financial Report – To confirm as a correct record, the budget appraisal and report/reconciliation from the computerised accounts detailing account balances, cheques issued and cheques received and any outstanding receipts. The report shall be signed by the Chairman as 'received'.
- (b) Cheques/BACS invoices for Signature/confirmation – To receive details of cheques signed, for signature by authorised Councillors and BACS invoices for signature.

## ASHOVER PARISH COUNCIL - PARISH COUNCIL MEETING 21 MAY 2019

**PLANNING APPLICATIONS****Application Number:** [19/00350/FL](#)**Proposal:** Application for a timber garden room**Address:** 1 Ravensnest Cottage Gin Lane Ashover Chesterfield**Applicant:** Mr James Frith

Case Officer: Graeme Cooper

**Application Number:** [19/00413/FL](#)**Proposal:** Construction of new bungalow**Address:** Croftonvale Alton Lane Littlemoor Ashover**Applicant:** Mr Day

Case Officer: Asbury Planning

**Application Number:** [19/00403/FL](#)**Proposal:** Application for replacement of 6no Windows (Conservation Area)**Address:** Ashover Post Office Moor Road Ashover Chesterfield**Applicant:** Ms M Brown

Case Officer: Asbury Planning

**Application Number:** [19/00391/FL](#)**Proposal:** Change of use of paddock for the keeping of one horse and retention of kennel and chicken coop in the paddock**Address:** Cherry Tree Cottage Alton Hill Alton Chesterfield**Applicant:** Mr & Mrs Leyland

Case Officer: Asbury Planning

**Application Number:** [19/00401/OL](#)**Proposal:** Outline application with all matters reserved for a 2 bedroom detached 1.5 storey ecodwelling**Address:** Cedar House Tinkley Lane Alton Chesterfield**Applicant:** Mr Ricky Clayton

Case Officer: Asbury Planning

**Application Number:** [19/00393/RM](#)**Proposal:** Application to vary condition 1 (Approved Plans) of planning approval 18/00219/RM to fit 3no Velux rooflights in roof space of plots 3 and 4 (Departure from development plan)**Address:** Land South Of Jetting Cottage And Jetting Forge Fallgate Milltown Ashover**Applicant:** Mr Bernie Hadfield - Churchway Homes Ltd

Case Officer: Graeme Cooper

**Application Number:** [18/01258/FL](#)**Proposal:** Conversion of existing detached barn to form 1 no. holiday let and provision of accommodation ancillary to the main, adjacent house. ( Package treatment plant) (Amended plans)**Address:** Greenend Coach Road Overton Ashover**Applicant:** Drs Whalley

Case Officer: Graeme Cooper

**Application Number:** [19/00453/FL](#)**Proposal:** Proposed two storey detached dwelling (Revised scheme of 18/01277/FL)**Address:** Carbery Wood Kelstedge Lane Brockhurst Ashover**Applicant:** Mr & Mrs Temperton**Application Number:**[19/00407/LDC](#)**Proposal:**

Application for Lawful Development Certificate to certify that the proposed outbuilding would be permitted development as it is within the residential curtilage

**Address:**

Alton Hall Cottage Brownhills Lane Alton Chesterfield

**Applicant:**

Mr David Burton

Case Officer: Emily Roper

## **PLANNING DECISIONS**

**Application No:** NED18/01177/DISCON  
**Parish:** Ashover  
**Officer:** Mr Graeme Cooper  
**Responsibility:** Delegated  
**Agent:** Mr R Vaughan

Application to discharge conditions 8 (Site Investigation & Remediation Scheme), 9 (Validation Report), 10 (External Lighting), 11 (Bat Mitigation) and 12 (Bird Mitigation) of planning application 18/00078/FL (Amended Title) at Slack Farm Amber Lane Slack Ashover for Mr M Brown

**FURTHER DISCHARGE REQUIRED - 15 April 2019**

**Application No:** NED19/00178/LB  
**Parish:** Ashover  
**Officer:** Aspbury Planning  
**Responsibility:** Delegated  
**Agent:**

Application for listed building consent for replacement frames, windows and doors (Listed building) (Amended Plans) at Over Asher Hillside Ashover Chesterfield for Michael Timmins

**CONDITIONALLY APPROVED - 18 April 2019**

**Application No:** NED18/01277/FL  
**Parish:** Ashover  
**Officer:** Mr Graeme Cooper  
**Responsibility:** Delegated  
**Agent:** Mr Chris Baillon

Application to construct second dwelling onsite at Carbery Wood Kelstedge Lane Brockhurst Ashover for Mr & Mrs Temperton

**WITHDRAWN - NO DECISION - 12 April 2019**

**Application No:** NED19/00165/LDC  
**Parish:** Ashover  
**Officer:** Miss Emily Roper  
**Responsibility:** Delegated  
**Agent:** Mr Gabriel Babenko

Extension of eaves to create overhang, alterations to first floor opening and rendering to existing first floor extension all to rear at 2 Hay Mount The Hay Ashover Hay Ashover for Mr Gaylard

**CERTIFICATE ISSUED - 12 April 2019**

**Application No:** NED19/00197/TPO  
**Parish:** Ashover  
**Officer:** Miss Emily Roper  
**Responsibility:** Delegated  
**Agent:**

Application for tree works to 1no Lime Tree (T17) covered by TPO Number 200 at 112 Malthouse Lane Ashover Chesterfield S45 0BU for Mrs Bridget Logan

**CONDITIONALLY APPROVED - 8 April 2019**

**Application No:** NED19/00284/DISCON  
**Parish:** Ashover  
**Officer:** Miss Emily Roper  
**Responsibility:** Delegated  
**Agent:** Mr Brian Harrison

Application to discharge condition 3 (Materials) pursuant of 17/01008/FLH at Brockhurst Mill Mill Lane Brockhurst Ashover for Mr Harry Caldicott

**NO OBJECTION - 10 April 2019**

**Application No:** NED19/00247/FL  
**Parish:** Ashover  
**Officer:** Mr Graeme Cooper  
**Responsibility:** Delegated  
**Agent:** Mr R Vaughan

Application to vary condition 11 of planning application 18/00078/FL to include additional and further investigatory work by Arc Ecology with regard to Bat Mitigation at Slack Farm Amber Lane Slack Ashover for Mr M Brown

**CONDITIONALLY APPROVED/P.D. REMOVED - 25 April 2019**

**Application No:** NED19/00119/RM  
**Parish:** Ashover Parish  
**Officer:** Aspbury Planning  
**Responsibility:** Delegated  
**Agent:** John Church Planning Consultancy Ltd

Reserved matters application relating to 15/01220/OL for construction of two, 3 bed bungalows with detached garages at Land South West Of Magnolia Cottage Amber Lane Kelstedge Ashover for Messrs Cook And Nightingale

**CONDITIONALLY APPROVED - 3 May 2019**

**Application No:** NED19/00192/DISCON  
**Parish:** Ashover Parish  
**Officer:** Miss Emily Roper  
**Responsibility:** Delegated  
**Agent:** Miss Charlotte Stainton

Application to discharge conditions 12 (Phase 1 contaminated land assessment), 13 (remediation scheme) at Land 50 Metres West Of 1 And 2 Overton Lodge Jetting Street Milltown Ashover for Mr P Barltrop

**CONDITIONS DISCHARGED - 2 May 2019**

**Application No:** NED19/00211/FL  
**Parish:** Ashover Parish  
**Officer:** Mr Nigel Bryan  
**Responsibility:** Delegated  
**Agent:** Mrs Lisa Fletcher

Proposed addition of structure to enclose an existing yard area to provide staff amenity and storage rooms (Affecting a public right of way) at Peak Edge Hotel Darley Road Stonedge Ashover for Mr S Perez - Peak Edge Hotel

**CONDITIONALLY APPROVED - 30 April 2019**

**Application No:** NED19/00255/FLH  
**Parish:** Ashover Parish  
**Officer:** Miss Emily Roper  
**Responsibility:** Delegated  
**Agent:** Mr P Lingwood

Modifications to dwelling with dormers to front and removal of conservatory and construction of detached garage at Clover Lea Chapel Hill Ashover Chesterfield for Mr And Mrs M Weightman

**CONDITIONALLY APPROVED - 3 May 2019**

**Application No:** NED19/00333/CATPO  
**Parish:** Ashover Parish  
**Officer:** Miss Emily Roper  
**Responsibility:** Delegated  
**Agent:** Mr N Hopkinson

Application to fell trees as part of site clearance at Old Bank House Butts Road Ashover Chesterfield for Mrs L Hunter- Bott

**APPROVED - 29 April 2019**

**Application No:** NED18/00997/FL  
**Parish:** Ashover Parish  
**Officer:** Aspbury Planning  
**Responsibility:** Delegated  
**Agent:** Mr Nicholas Hopkinson

Application for single storey rear extension to the rear with glazed link to the rear (Listed building/Conservation area)(Amended Plans) at Old Bank House Butts Road Ashover Chesterfield for Mrs L Hunter-Bott

**CONDITIONALLY APPROVED - 7 May 2019**

**Application No:** NED18/01036/LB  
**Parish:** Ashover Parish  
**Officer:** Aspbury Planning  
**Responsibility:** Delegated  
**Agent:** Mr Nicholas Hopkinson

Application for listed building consent for single storey rear extensions with glazed link at first floor level (listed building)(Amended Plans) at Old Bank House Butts Road Ashover Chesterfield for Mrs L Hunter-Bolt

**CONDITIONALLY APPROVED - 7 May 2019**

**Application No:** NED18/01275/DISCON  
**Parish:** Ashover Parish  
**Officer:** Miss Emily Roper  
**Responsibility:** Delegated  
**Agent:** Mr Stephen Haslam

Application to discharge conditions 3 (External materials), 4 (Root protection, Bin Dwell area and Boundary treatments), 6 (S W Drainage),

7 (Foul Sewerage), 8 (Site investigation), 11 (Site Compound), 12 (Imported Soil) and 16 (Finished floor levels, ground levels) pursuant of 17/00966/RM at Land East Of Moorways Ashover Road Kelstedge Ashover for Mr Atkinson

**CONDITIONS DISCHARGED - 9 May 2019**

**Application No:** NED19/00290/AD  
**Parish:** Ashover Parish  
**Officer:** Aspbury Planning  
**Responsibility:** Delegated  
**Agent:** Mr Kareem Kaaba

Application for advertisement consent for a new signage scheme at The Crispin Inn Church Street Ashover Chesterfield for Marstons Brewery

**CONDITIONALLY APPROVED - 9 May 2019**

**Application No:** NED19/00296/LB  
**Parish:** Ashover Parish  
**Officer:** Aspbury Planning  
**Responsibility:** Delegated  
**Agent:** Mr Kareem Kaaba

Application for listed building consent for a new Signage Scheme at The Crispin Inn Church Street Ashover Chesterfield for Marstons Brewery

**CONDITIONALLY APPROVED - 9 May 2019**

**Application No:** NED19/00299/TPO  
**Parish:** Ashover Parish  
**Officer:** Miss Emily Roper  
**Responsibility:** Delegated  
**Agent:**

Application to prune Horse Chestnut tree covered by NEDDC Tree Preservation Order 200 (T40) at 98 Malthouse Lane Ashover Chesterfield S45 0BU for Mr Geoffrey Fogden

**CONDITIONALLY APPROVED - 10 May 2019**

**Application No:** NED19/00312/FL  
**Parish:** Ashover Parish  
**Officer:** Mr Nigel Bryan  
**Responsibility:** Delegated  
**Agent:** Mrs Lisa Fletcher

Erection of timber octagonal cupola, associated footpaths and seating area for wedding services at Peak Edge Hotel Darley Road Stonedge Ashover for Mr S Perez

**CONDITIONALLY APPROVED - 7 May 2019**

**Appeal Ref: APP/R1038/X/18/3207588**  
**Overton Park Camp, Coach Road, Overton, Ashover S45 0JR**

The appeal is made under section 195 of the Town and Country Planning Act 1990 (the 1990 Act) as amended by the Planning and Compensation Act 1991 against a refusal to grant a certificate of lawful use or development (LDC). The appeal is made by Mr and Mrs J Pritchard against the decision of North East Derbyshire District Council.

The application Ref 18/00433/LDC dated 2 May 2018, was refused by notice dated 9 July 2018.

The application was made under section 191(1)(a) of the 1990 Act as amended.

The use for which a certificate of lawful use or development is sought is "camp site for the siting of tents associated with leisure and recreation".

**Decision**

The appeal is allowed and attached to this decision is a certificate of lawful use or development describing the extent of the existing use which is considered to be lawful.

## ASHOVER PARISH COUNCIL - PARISH COUNCIL MEETING 21 MAY 2019

PARISH CLERK'S REPORT**Item 1 – DALC Circulars (circulated to Members)**

DALC CIRCULARS WILL BE CIRCULATED TO COUNCILLORS VIA E-MAIL.

**Circular 5**

- **DALC Excellence Awards – Year 2 – launch today**
- **Internal Audit Check List**
- **External Audit**
- **Data Protection – clarification of Councillor exemption to paying a separate Data Protection fee**
- **Adverse Publicity for Parish and Town Councils**
- **Training courses**

**Circular 6**

- **DALC Spring Seminar 2019 – A huge success**
- **Precept increases for Parish & Town Council Sector across the country**
- **Community Infrastructure Levy (CIL) Legal Briefing**
- **Plunkett trusteeships**
- **Police and Crime Commissioner Spring Newsletter**
- **Funding streams currently available**
- **Changes to pension credit**
- **Derbyshire Lamp Post Poppy 2019**

**Circular 7**

- **DALC Excellence Awards – Year 2**
- **Community Organising Training – change of date**
- **Summary of House of Lords Select Committee Report on the Rural Economy**
- **Town and Parish Council VE Day 75 – 8 May 2020**
- **Use of the Council Seal**
- **Councillor Essential Training Course – 3 July 2019**

**Item 2 – VE Day 75****Item 3 – Footpaths Group: Report from 01/01/2019****Item 4 – The Clerk and Clerks & Councils Direct Magazines**